

**FULL BOARD MEETING AGENDA
OF THE
BOARD OF CHIROPRACTORS
301 S PARK, HELENA, MT 4TH FLOOR LARGE CONFERENCE ROOM
1:00 PM – 3:37 PM– OCTOBER 4, 2013**

- 1. CALL TO ORDER- ESTABLISH QUORUM-INTRODUCTION OF BOARD AND STAFF MEMBERS PRESENT (00:00:01)**
- 2. APPROVAL AND TENTATIVE MODIFICATION OF AGENDA ORDER (00:00:40)**
October 4, 2013
- 3. INTERIM DIVISION ADMINISTRATOR UPDATE: (00:01:40)**
Adam de Yong
- 4. REVIEW AND APPROVE MINUTES (00:03:05)**
July 31, 2013
- 5. PUBLIC OPPORTUNITY TO COMMENT (00:04:01)**
"Under this item, the Board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the Board that is not on the agenda of this meeting. While the Board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. The presiding officer may limit the comment period in order to proceed with the board meeting."
- 6. BOARD ACTION**
 - a. APPOINT PRESIDENT, VICE PRESIDENT AND SECRETARY – TREASURER POSITIONS FOR THE BOARD: (00:19:12)**
 - b. NON-ROUTINE APPLICATIONS: (00:20:44)**
Endorsement
Jennifer Fipps
 - c. SCREENING PANEL ACTION REPORT (00:33:17)**
 - d. PROPOSED RULE AMENDMENTS MAR 24-126-33: (00:33:41)**
Review public comments regarding the proposed rules:
24.126.2105 continuing education.
 - e. CHIROPRACTIC ASSISTANTS: (00:04:42)**
Discussion
Federation of Chiropractic Licensing Boards (FCLB) draft statute language and training guidelines

f. BOARD GENERATED COMPLAINTS: (01:06:48)

Discuss past motion of 2011

g. FEDERATION OF CHIROPRACTIC LICENSING BOARDS (FCLB) (01:41:38)

Select Attendees for the upcoming national meeting in Myrtle Beach S.C. April 30-May 4, 2014

Nominate a delegate and alternate for FCLB voting privileges at the 2014 national conference.

Report from the District I and IV Regional meeting in Vancouver, WA. September 19-22, 2013

h. NATIONAL BOARD OF CHIROPRACTIC EXAMINERS (NBCE) (01:49:20)

Nominate a delegate and alternate as examiner for the spring 2014 Part IV exam May 16-18, 2014.

Nominate a delegate and alternate for NBCE voting privileges at the 2014 national conference.

i. FINANCIAL REPORT: (01:53:14)

2013 Fiscal year end

Fiscal Year 2014 July 1, 2013 to September 2013

j. LETTERS/REQUESTS (02:00:58)

k. NEXT MEETING (02:01:03)

Interim meeting date

Confirm April 4, 2014 date

Select fall 2014 date

7. ADJOURN (02:11:11)

New agenda items may be added up to "three business days" before the meeting. For the most accurate agenda, please consult the web site at www.chiropractor.mt.gov. The board may reorder the agenda at the beginning of the meeting.

AMERICANS WITH DISABILITIES ACT

The Department of Labor and Industry is committed to providing meeting access through reasonable accommodation under the Americans with Disabilities Act. Please contact the Board office prior to the proposed meeting date for further information.